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Bib Data Sheet

CONFIRMATION NO. 7594

|                                                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/062,834                                                                                                                                                                                                        | <b>FILING DATE</b><br>01/31/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>360              | <b>GROUP ART UNIT</b><br>2651                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>3408.66138 |
| <b>APPLICANTS</b><br>Yoshiaki Ikai, Kawasaki, JAPAN;<br>Shigenori Yanagi, Kawasaki, JAPAN;<br>Tomonori Yamashita, Hyogo, JAPAN;                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-165241 05/31/2001                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/05/2002</b>                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>20                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>20                |
| Verified and Acknowledged<br>Examiner's Signature: <i>J. Burns</i> Initials: <i>JB</i>                                                                                                                                                    |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>3   |                                                                                                                                                                                                                                                                                 |                                          |
| <b>ADDRESS</b><br>Patrick G. Burns, Esq.<br>GREER, BURNS & CRAIN, LTD.<br>Suite 2500<br>300 South Wacker Dr.<br>Chicago, IL 60606                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>Track servo control method, track servo controller and optical storage device                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>740                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |